

## **Regular Meeting of the Board - November 23, 2017**

Thursday, November 23, 2017

Start time 8:00 PM

Administration Office, 181 Henlow Bay, Winnipeg, Manitoba

### **AGENDA**

1. **Attendance**
2. **CALL TO ORDER**

**Comments:**

The content of the Informational Reports has been reviewed by Trustees prior to the Board Meeting. The reports reflect discussions and activities of the Committees. At Board Meetings, if Trustees wish to speak to or ask questions regarding a particular report included in the Information Reports section of the Board Meeting agenda – that needs to be identified at the time the Agenda is amended. Recommended motions from Committees are addressed separately in the agenda.

**Minutes Template:**

Meeting called to order at <currentTime>

3. **AGENDA APPROVAL**
4. **Board Minutes Approval**
  - 4.1 **Regular Meeting of the Board November 9, 2017 (2017/11/09)**
5. **STANDING COMMITTEE REPORTS, SPECIAL COMMITTEE REPORTS AND OTHER REPORTS**
  - 5.1. **Standing Committee Reports, Special Committee Reports and Other Reports**

**Summary:**

**1. Standing Committee Reports:**

- a. Report of the Committee Meeting of the Whole held on October 26, 2017;
- b. Committee Report of the Finance and Planning Committee Meeting held on November 3, 2017;
- c. Committee Report of the Communications and Community Relations Committee Meeting held on November 7, 2017;
- d. Committee Report of the Education Committee Meeting held on November 13, 2017.

**2. Other Reports:**

- a. Bereavement Report dated November 23, 2017;
- b. Teacher Contracts (Term) as listed in the Teacher Contracts Report dated November 23, 2017;
- c. Teacher Contract Alterations as listed in the Teacher Contract Alterations Report dated November 23, 2017;
- d. Substitute Teacher Contracts as listed in the 2016-17 Substitute Teacher Contracts Report dated November 23, 2017;
- e. Resignations as listed in the Resignations Report dated November 23, 2017;

f. Disbursements for the period October 1 - 31, 2017.

Purpose:

To consider receiving the Standing Committee Reports, Special Committee Report and Other Reports as information and,  
To consider ratifying Teacher Contracts (Term) as listed in the Teacher Contracts Report dated November 23, 2017 and,  
To approve Teacher Contract Alterations as listed in the Teacher Contract Alterations Report dated November 23, 2017 and,  
To consider ratifying Substitute Teacher Contracts as listed in the 2017-18 Substitute Teacher Contracts Report dated November 23, 2017 and,  
To consider receiving resignations as listed in the Resignations Report dated November 23, 2017 and,  
To consider approving Disbursements for the period October 1 to 31, 2017.

**6. DELEGATIONS**

**6.1. Al Noor Weekend School**

**Summary:**

Purpose: To make a presentation to the Board

**7. EDUCATIONAL PRESENTATIONS**

**7.1. Urban Stable Program**

**Summary:**

Purpose: To make a presentation to the Board.

**7.2. Right at School**

**Summary:**

Purpose: To make a presentation to the Board.

**8. BUSINESS FROM PREVIOUS BOARD MEETINGS**

**9. BUSINESS FROM PREVIOUS FINANCE COMMITTEE OF THE WHOLE**

**10. BUSINESS FROM PREVIOUS COMMITTEE MEETING OF THE WHOLE**

**11. BY-LAWS AND/OR POLICIES**

**11.1. By-Law No. 122 (Promissory Note LTPS0165)**

**Summary:**

WHEREAS it is deemed necessary and expedient to raise by loan the sum of One Million Two Hundred Three Thousand Three Hundred Dollars (\$1,203,300) on the credit of said School Division for the purpose and payment for Arthur A. Leach cooling unit, Charleswood roof replacement, Dalhousie grooming room and elevator, Royal boiler replacement and South Pointe new school.

THEREFORE BE IT RESOLVED THAT By-Law No. 122, being a by-law of the Board of Trustees of the Pembina Trails School Division, for the purpose of borrowing the sum of \$1,203,300, and of issuing a Debenture and/or Promissory Note (hereinafter called the Security) therefor be given first reading.

**12. CORRESPONDENCE FOR DISCUSSION**

13. **STANDING AND SPECIAL/ADVISORY COMMITTEE REPORTS**

13.1. **BUILDINGS, PROPERTY AND TRANSPORTATION COMMITTEE**

13.2. **COMMUNICATION AND COMMUNITY RELATIONS COMMITTEE**

13.3. **EDUCATION COMMITTEE**

13.3.1. **P-TECH/STEM Academy Budget Study Topic**

**Summary:**

Purpose: To consider Committee recommendation.

13.3.2. **Standards for Success in Literacy**

**Summary:**

Purpose: To consider Committee recommendation.

13.4. **FINANCE AND PLANNING COMMITTEE**

13.5. **HUMAN RESOURCES AND POLICY COMMITTEE**

13.6. **NEGOTIATIONS COMMITTEE**

13.7. **PEMBINA TRAILS SCHOOL DIVISION EDUCATIONAL SUPPORT FUND INC.**

13.8. **PEMBINA TRAILS VOICES**

13.9. **COUNCIL OF PRESIDENTS**

13.10. **BOARD/ASSOCIATION COUNCIL ON EDUCATION (B.A.C.E.)**

14. **ADMINISTRATIVE REPORTS**

14.1. **Inform Net Agreement Extension**

**Summary:**

Purpose: To receive a report from the Secretary-Treasurer and consider recommendation.

15. **NEW BUSINESS**

16. **CORRESPONDENCE FOR INFORMATION DISTRIBUTION LIST**

16.1. **Correspondence for Information Distribution List**

**Summary:**

THAT the Correspondence for Information Distribution List dated November 17, 2017, be received as information.

17. **QUESTIONS FROM TRUSTEES**

18. **QUESTIONS FROM MEMBERS OF THE PUBLIC IN ATTENDANCE**

19. **REQUIREMENT FOR A COMMITTEE MEETING OF THE WHOLE**

20. **ADJOURNMENT**

**Minutes Template:**

Meeting adjourned at <currentTime>

Pembina Trails School Division

By-law No. 122

Being a by-law of the Board of Trustees of Pembina Trails School Division for the purpose of borrowing the sum of One Million Two Hundred Three Thousand Three Hundred Dollars (\$1,203,300) and of issuing a Debenture and/or Promissory Note (hereinafter called the Security) therefore.

WHEREAS it is deemed necessary and expedient to raise by loan the sum of \$1,203,300 on the credit of the said School Division for the purpose of payment for the projects as authorized on Schedule “B” attached.

THEREFORE, pursuant to the provisions of the Public Schools Act, the Board of Trustees of the Pembina Trails School Division duly assembled, enact as follows:

- 1. That it shall be lawful for the said School Trustees to borrow the sum of \$1,203,300 by the issue and sale of the Security of the said School Division as set out below.
- 2. That the said Security shall be issued at Winnipeg, Manitoba and shall be dated the 31st day of December A.D. 2017 and shall be payable to the Minister of Finance, Winnipeg, Manitoba as follows:  
The Security shall be so issued that the amount thereby borrowed shall be repayable in twenty (20) equalized consecutive annual instalments of \$85,625.92 each, including principal and interest at the rate of 3.625% per annum, payable annually on the 31st day of December as per Schedule “A”
- 3. That the first instalment shall be payable on the 31st day of December A.D. 2018
- 4. That the Security shall be signed by the Secretary-Treasurer and countersigned by one of the Trustee of the said School Division.
- 5. That provisions shall be made for the payment of the said Security and such provision shall form part of, and be included in, the annual statements of monies required for the purpose of the School Division.

GIVEN FIRST READING by the said Board of Trustees of the Pembina Trails School Division, assembled at Winnipeg, in the Province of Manitoba, this 23rd day of November A.D. 2017

SECOND READING the 14th day of December A.D. 2017

THIRD READING the 14th day of December A.D. 2017

(CORPORATE SEAL)

Chairperson

Secretary-Treasurer

Certified a true copy of By-law No. 122 of the Board of Trustees of the Pembina Trails School Division given first reading, the day and year above written.

Secretary-Treasurer

(CORPORATE SEAL)

## Appendix 1 for 16.1.: MSBA - Call for Workshop Proposals



LEADERSHIP, ADVOCACY AND SERVICE FOR MANITOBA'S PUBLIC SCHOOL BOARDS

**November 8, 2017**

**TO:** The Chairperson and Superintendent, All Divisions and Districts

**FROM:** Heather Demetriooff, Director, Education and Communication Services

**RE:** **Call for Workshop Proposals**  
Manitoba School Boards Association 2018 Convention, March 15 and 16, Winnipeg

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The theme for the Manitoba School Boards Association 2018 convention is ***Leadership, Service and Advocacy***. The event will explore the idea that three simple words—lead, serve and advocate—capture the complex work of school boards. Effective boards are leaders who envision tomorrow, and work to ensure students have the skills and knowledge they'll need to thrive in that future. They are public servants in the truest meaning of that phrase, committed to working for *all* students, their families, and the community. And they are advocates who understand that *everyone* has a stake in public education, and that part of their job is to remind people of that fact from time to time.

Once again this year, we are inviting school boards to share with their colleagues stories from their own divisions that speak to the central theme of the convention: leadership, service and advocacy. Proposals may highlight one aspect of the theme, or provide insight into how your school board has successfully integrated two or even all three aspects into its planning and outreach efforts.

Workshops will be held throughout the day on Thursday, March 15 only, and all will be one hour in length. To submit a proposal, please complete the attached form and submit it to my attention at your earliest convenience, but no later than December 8, 2017. While we appreciate all submissions, time constraints and programming requirements may prevent us from accommodating all proposals.

Thank you.

:hd

Attachment

## Appendix 1 for 16.1.: MSBA - Call for Workshop Proposals



### **Leadership, Service and Advocacy** **Manitoba School Boards Association 2018 Convention—March 15 to 16 – Delta Hotel Winnipeg** **Call for Workshop Proposals**

The theme for the Manitoba School Boards Association 2018 convention is **Leadership, Service and Advocacy**. The event will explore the idea that three simple words—lead, serve and advocate—capture the complex work of school boards.

School boards are invited to share with their colleagues stories from their own divisions that speak to this central theme. Proposals may highlight one aspect (leadership, service or advocacy), or provide insight into how you successfully integrated two or even all three aspects into your planning, programming or outreach efforts.

**Working title of session:** \_\_\_\_\_

**Session focus (check all that apply):**

Leadership	_____
Service	_____
Advocacy	_____

**Presentation Overview** (up to 250 words; attach an additional page, if required):

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**There will be three, one-hour workshop slots on Thursday, March 15, 2018.**

**Please indicate your preferred presentation time, below.**

10:20 a.m. to 11:20 a.m.	_____	11:30 a.m. to 12:30 p.m.	_____
2:10 p.m. to 3:10 p.m.	_____	No preference	_____

**Contact information:** Division/District: \_\_\_\_\_

Name: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please complete this form and return it by fax (204.231.1356) or e-mail ([hdemetriooff@mbschoolboards.ca](mailto:hdemetriooff@mbschoolboards.ca)) to Heather Demetriooff, Director, Education and Communication Services**  
**Deadline for consideration: December 8, 2017. Thank you!**



LEADERSHIP, ADVOCACY AND SERVICE FOR MANITOBA'S PUBLIC SCHOOL BOARDS

8 November 2017

**TO:** All School Board Chairs and Superintendents

**FROM:** Heather Demetriooff, Director  
Education and Communication Services

**RE:** Raffle Donations for 2018 Convention



Since 2000, the Manitoba School Boards Association has held a raffle in conjunction with its annual convention, with proceeds going to a local children's charity. This year, the Convention Planning Committee has again selected First Steps, a Winnipeg Harvest program dedicated to ending child hunger in Manitoba, as the recipient of raffle funds. You can learn more about First Steps by visiting their website at <http://winnipegharvest.org/donate/first-steps/>.

The success of this raffle is due entirely to the generosity of member school boards, students and staff, who have become more and more creative in terms of their donations. In the process, they have showcased the talents of hundreds of Manitoba students. Donations received in the past have included:

- items created by students (artwork, metal work, or almost anything made out of wood);
- divisional Pride Wear; and
- items representing local areas (e.g. a picture of a local scene or a locally-produced quilt).

If you would like to donate a raffle prize, please advise our Convention Coordinator, Riel Dion, by February 23, 2018. He may be reached at (204) 257-5205, or via e-mail at [ree@plannersplus.ca](mailto:ree@plannersplus.ca). Donations may be delivered in advance to the association office, or delivered on-site during the convention. It would be appreciated if larger items, such as lawn chairs, tables, etc., could be delivered directly to the Delta Winnipeg. Please ensure that items delivered to the hotel are clearly marked "MSBA Convention." ***To facilitate proper recognition of your generosity, please ensure that all donations include a tag with a description of the item, the school and division making the donation, the student's name (where applicable), and your divisional logo.***

***One final note. Because of our revised format this year and the switch to a two-day convention from two-and-a-half days, we will no longer be drawing for all prizes at the event's conclusion. Instead, draws will take place at various points throughout the two days. As a result of this change, we would appreciate receiving all donations either in advance of the convention (delivered to the association office), or on-site as early as possible (i.e. Thursday morning).***

Thank you for considering this request. If you have any questions, please don't hesitate to contact either me or Riel Dion.

:hd



Your association or organization has been identified as a key stakeholder of the Canada Revenue Agency (CRA). We hope you will share the following information with your membership.

English version \*\*\*La version française suit\*\*\*

### Educators – sign up your class for our webinar on financial literacy!

The Canada Revenue Agency is pleased to host a live and interactive national webinar to promote financial literacy to third and fourth year high school students. This free webinar will be co-hosted by the following leading financial literacy organizations:

- Financial Consumer Agency of Canada
- Prosper CanadaCanadian Bankers Association
- Chartered Professional Accountants of Canada

Participants will have an opportunity to ask questions and get answers live throughout the webinar. Help your students learn to make responsible economic and financial decisions today for a more prosperous tomorrow.

If you are a teacher interested in hosting this webinar during class time, please sign up today!

#### English session

- Wednesday, November 22, 2017 at 11am, Eastern time

#### French session

- Wednesday, November 22, 2017 2 pm, Eastern time






#### Duration

About 45 minutes

#### Register now!

#### Stay connected

To receive updates on what is new at the Canada Revenue Agency (CRA), you can:

-  Follow the CRA on Twitter - [@CanRevAgency](https://twitter.com/CanRevAgency).
-  Follow the CRA on [LinkedIn](#).
-  Subscribe to a CRA [electronic mailing list](#).
-  Add our [RSS feeds](#) to your feed reader.
-  Watch our tax-related videos on [YouTube](#).





*Votre association ou organisation a été désignée comme intervenant clé de l'Agence du revenu du Canada (ARC). Nous espérons que vous partagerez les renseignements suivants avec vos membres.*

**Version française \*\*\*The English version precedes\*\*\***

## **Vous êtes éducateur? Inscrivez votre classe à notre webinaire sur la littératie financière!**

L'Agence du revenu du Canada est heureuse d'organiser un webinaire national interactif en direct dont l'objectif est de promouvoir la littératie financière auprès des élèves de troisième et de quatrième année secondaire. L'Agence organisera ce webinaire gratuit conjointement avec les organismes qui jouent un rôle de premier plan dans le domaine de la littératie financière, ci-après :

- L'Agence de la consommation en matière financière du Canada
- Prospérité Canada et l'Association des banquiers canadiens
- Les Comptables professionnels agréés du Canada

Les participants auront la possibilité de poser des questions et d'obtenir des renseignements supplémentaires tout au long du webinaire. Apprenez à vos élèves à prendre des décisions économiques et financières responsables dès maintenant, afin que leur avenir soit plus prospère.

Si vous êtes un enseignant et que vous souhaitez organiser ce webinaire pendant vos cours, inscrivez-vous dès aujourd'hui!

### **Séance en français**

- Mercredi 22 novembre 2017 à 14 h, heure de l'Est

### **Séance en anglais**

- Mercredi 22 novembre 2017 à 11 h, heure de l'Est

### **Durée**

Environ 45 minutes





### **Inscrivez-vous dès maintenant!**

### **Restez branché**

Pour recevoir des mises à jour sur ce qu'il y a de nouveau à l'Agence du revenu du Canada (ARC), vous pouvez :

-  Suivre l'ARC sur Twitter - [@AgenceRevCan](https://twitter.com/AgenceRevCan).

## Appendix 3 for 16.1.: CRA Webinar for Students

-  Suivre l'ARC sur [LinkedIn](#).
  -  Vous abonner à une [liste d'envoi électronique](#) de l'ARC.
  -  Ajouter nos [fils RSS](#) à votre lecteur de nouvelles.
  -  Regarder nos vidéos sur l'impôt sur [YouTube](#).
-

# e-bulletin

November 8, 2017

 191 Provencher Blvd. Winnipeg, MB R2H 0G4  
 Phone: 204-233-1595 Toll Free: 1-800-262-8836

[www.mbschoolboards.ca](http://www.mbschoolboards.ca)

 Follow us on Twitter [@MBSchoolBoards](https://twitter.com/MBSchoolBoards)

## SUMMER SCHOOL PATROLS

If you attended the recent October regional meetings, you'll remember that one of the presentations was an overview of association risk management services. (If you weren't in attendance, you can find the presentation [here](#).) That presentation made mention of summer school patrols that risk management (under the auspices of MSI insurance) implemented a number of years ago. In summer 2017, a total of 2528 school patrols were conducted in Winnipeg, Brandon, Lorette and Iles des Chenes. There were also 14 neighbourhood watch calls related to suspicious school-ground activity. Construction sites and school roofs proved to be a big draw for after-hour activity, accounting for a large percentage of reports. There was also graffiti and vandalism reported, as well as incidents of after-hours trespassing. Incidents were not restricted to any particular area or areas, although some individual schools attracted more attention than others. These in turn were patrolled more frequently in a proactive effort to stop trouble before it started.

## NEW WEBINAR SERIES LAUNCHES

This month, we launched the first in a new series of webinars that will feature superintendents from across the province, offering up their insights and expertise from their position as part of divisional leadership teams. The first webinar in this series aired earlier today, and featured Seine River superintendent Michael Borgfjord on supporting a culture of continuous change and improvement.

If you missed it live, you can find it in our [webinar](#) library. For upcoming titles, visit our website, or watch for announcements in this e-bulletin.



## CONVENTION 2018



The theme—Leadership, Service and Advocacy—is set. The facilities are booked. Speaker references are being checked. Or, in other words, Convention 2018 planning is in high gear! For all the latest news, visit our dedicated [convention webpage](#), where among other things, you'll find:

- details of our [recognition and award programs](#), including the forms you'll need to nominate a deserving person or program. The deadline for receipt of all nominations is January 26, 2018.

- [information on how to participate as a prize donor](#) in our annual raffle. This year, all proceeds from that raffle will be donated to [First Steps](#), a program of Winnipeg Harvest committed to feeding hungry babies across the province.
- a [call for workshop proposals](#), a way for your school division to share with delegates some of your positive initiatives in the areas of leadership, service and advocacy. The deadline for receipt of proposals is December 8.
- the [call for nominations and resolutions](#). Nominations will be accepted any time up until the final call on the morning of March 15, and while the deadline for regular resolutions has passed, emergent resolutions can still be submitted for consideration by the executive up until the start of convention.

And when you're checking out these or other convention-related materials, you'll be seeing a lot of "new for 2018" badges. With our change from a two-and-a-half day to two-day format this year, some long-standing convention traditions are changing. We've done our best to highlight these in our communications, so watch for them!



## LIMITED SPACE, LIMITED TIME

If you haven't yet registered for our November 17 workshop, it's not [quite] too late. We have a very limited number of spaces remaining for [Telling Stories About School: Building Public Support](#), a full day session at the Norwood Hotel with Marc Kuly. The registration deadline is this Friday, November 10. To register, complete the form that was distributed in our September 27 divisional mail, or request a form by emailing [Jennifer Esau](#).



Marc Kuly

## RESOURCES FOR NATIONAL CHILD DAY

In Canada, National Child Day has been celebrated since 1993, on November 20. The November date is significant because it was the date of adoption of two important documents focused on children's rights: the [United Nations Declaration of the Rights of the Child](#) in 1959, and the [United Nations Convention on the Rights of the Child](#) in 1989. The federal government's [National Child Day page](#) includes both a [child-friendly version](#) of the UN Convention on the Rights of the Child, and a [children's rights activity guide](#).


 follow us [@MBSchoolBoards](https://twitter.com/MBSchoolBoards)



November 7, 2017

Mr. Ted Fransen  
Superintendent  
Pembina Trails School Division  
181 Henlow Bay  
Winnipeg, Manitoba R3Y 1M7

Dear Mr. Fransen,

The United Way Student Community Service Award is given to Grade 11 students (one or two per school) who demonstrate a sense of caring for others by volunteering in their schools and communities. Forty-nine students from forty-eight high schools received the award this year

Recipients from the Pembina Trails School Division for 2016/2017 are:

Tooba Razi  
Amy Fernando  
Samantha Pennell

Fort Richmond Collegiate  
Oak Park High School  
Vincent Massey Collegiate

The United Way Student Community Service Award has been presented to these students. Each of the award recipients, along with their parents /guardians, has been invited to a reception that is being held in their honour.

United Way of Winnipeg and award sponsor Great-West Life are proud to celebrate the volunteer contributions of youth in Winnipeg and we are looking forward to meeting many more outstanding young leaders from your division in the future.

Sincerely,

Melissa Chung  
Interim Community Involvement Manager, Youth United  
mchung@unitedwaywinnipeg.mb.ca  
United Way of Winnipeg



November 9, 2017

Ms. Julie Fisher  
Chair of the Board Pembina Trails School Division  
181 Henlow Bay  
Winnipeg, Manitoba  
R3Y 1M7

Dear Julie:

We would like to express our gratitude to the board of trustees of Pembina Trails School Division for their continued support of the Staff Development Centre. We believe in the importance of working on behalf of Pembina Trails S.D. to provide personal wellness, to facilitate networking and to support groups with professional development sessions. Our goal is to build on the progressive opportunities we offered: **54** full workshops, **219** sessions in the areas of professional opportunities, technology, and wellness; **13** space arrangements and refreshments to **667** participants. **1** certificate course for Early Years teachers for "*First Steps in Math*" and **1** certificate course for "Mental Health First Aid for Youth", 3 beginner language course in collaboration with the University of Manitoba. The Staff Development Center committee continues to meet monthly and we are encouraged by the increased participation of its membership as they attend professional development and personal wellness sessions after school.

On behalf of the SDC, we want to thank the Pembina Trails School Division and the board of trustees for their financial contribution this year. We had a very successful year last year and we believe that the SDC has become stronger than ever, and this could not have happened without the support of all its membership. We look forward to working as a team in 2017-2018 and serving proudly Pembina Trails School Division, PTTA, EAPT, PTANTE, and CUPE 5121.

Sincerely,

*D. Morrissey*

Debra Morrissey  
Chair-SDC Committee

November 2017

Manitoba Association of Parent Councils

## E-BULLETIN

*Helping Parents Find a Voice in Education*

## Upcoming Events

[MAPC Diversity Forum for Parents](#)

Nov 25, 2017

MAPC [Chairpersons' Breakfasts](#)

Feb 03, 2018 (Winnipeg)

Mar 17, 2018 (Dauphin)

[MAPC AGM and Conference](#)

May 5, 2018

[Points of View: A National Human Rights Photography Exhibition](#)

Now until Mar 3, 2018

[The Snowman](#)

Dec 17, 2017

[The Nutcracker](#)

Dec 21 - 30, 2017

[The Sound of Music](#)

Jan 05 - 07, 2018

## What Does Diversity Look Like in Your School?

**M**ark your calendar for **Saturday, November 25, 2017** when your PAC can join other MAPC members for this half day parent forum at [Tec Voc High School](#)! The [Creating and Embracing Diverse School Communities](#) forum has been created to allow parents the opportunity to hear from experts on the subject of inclusion and diversity.

Through their professional and personal life experiences, the guest panel participants will share their perspective on what it means to be a diverse community and the work it takes to get there.

By participating in this forum, you will gain a better understanding of how diversity impacts students and families, and you will learn what role parents play in creating rich, diverse communities.



## Panelists will include:

**Anne Kresta**  
Disability Advocate

**Sandy Jamault**  
Former MAPC Director and parent of a transgender child

**Vihn Huynh**  
Principal, Hugh John MacDonald School

**Sarah Gazan**  
Staff Officer,  
The Manitoba Teachers' Society

## Keynote Presentation by:

**Estelle Lamoureux**  
Retired School Principal

**This is a FREE event for members** and space is limited! [Register](#) today to hold your spot!

~ Continental breakfast will be provided by students of the Tec Voc Pastry Arts Program! The students will also hold a bake sale at the forum (cash only). ~

## Divisions Supporting PACs With Membership

**T**wenty-four school divisions have supported membership for their parent groups in Manitoba for the 2017 -18 school year!

Membership with MAPC means being able to access valuable support, skills, and resources. Benefits include:

- Electronic copies of the [Empowering Parents: A Guide To Addressing Concerns in Manitoba Schools](#) and the [MAPC Resource Guide for Manitoba Parent Advisory Councils](#)
- Regular communication via newsletters, E-Bulletins, Social Media, and [website](#)
- [Professional development presentations](#) and invitations to [special events](#)
- Other supports such as constitution development and skill building to run an effective parent council

Call the MAPC office if you are unsure of your [membership](#) status!

## Thank you for your 2017/18 membership, Divisions!

Beautiful Plains, Border Land, Brandon, Evergreen, Flin Flon, Fort La Bosse, Garden Valley, Interlake, Kelsey, Lakeshore, Louis Riel, Mountain View, Mystery Lake, Park West, Pine Creek, Red River Valley, River East Transcona, Rolling River, Seine River, Southwest Horizon, Turtle Mountain, Western, Whiteshell, Winnipeg



## Manitoba Association of Parent Councils



1005 - 401 York Avenue  
Winnipeg, MB R3C 0P8  
Phone: 204-956-1770  
Fax: 204-956-7780  
info@mapc.mb.ca

www.mapc.mb.ca  
[www.facebook.com/mapcmb](https://www.facebook.com/mapcmb)  
[www.twitter.com/mapcmb](https://www.twitter.com/mapcmb)

### The 3rd Week in November is Provincial Recognition Week for Parent Volunteers,

as proclaimed by the  
Minister of Education and Training.

**Celebrate** the parent volunteers that work in partnership with school leaders and staff to create supportive and positive learning environment for Manitoba students!

[Read the full proclamation here.](#)

### Parent Council Check-up: a Little Help From MAPC

Is your PAC challenged by meetings that occasionally veer off topic? Or has your parent group experienced an influx of new volunteers who would like to better understand the purpose of the PAC? MAPC can help!

Your membership with MAPC includes the support of having a MAPC representative attend a PAC meeting to [present on topics](#) designed to help your group improve their overall effectiveness! Book a facilitator to come out to your next PAC meeting by contacting the MAPC office at 204-956-1770 or email [info@mapc.mb.ca](mailto:info@mapc.mb.ca).



Click on the links below for the latest news and/or offerings from our provincial government!

- [Province proclaims November Career and Workforce Development month](#)
- [Supporting Transgender & Gender Diverse Students in MB](#)
- [Nominate an outstanding teacher for the Excellence in Education Awards - DEADLINE DEC 1, 2017](#)

### MAPC Board of Directors for 2017–2018

**Boris Minkevich**  
**Nina Samu**  
**Khalid Mahmood**  
**Maria T. Fernandes**  
**Judith Cameron**  
**Brenda Brazeau**  
**Jennifer Mitchell**  
**Ethel Raine**  
**Arlene Reid**  
**Bernice Rempel**

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**Vice President**  
**Treasurer**  
**Secretary**  
**Past President**  
**Director**  
**Director**  
**Director**  
**Director**  
**Director**

### SAVE THE DATE FOR THESE MAPC EVENTS!

Nov 25, 2017 Diversity parent forum, Wpg.

Feb 03, 2018 Chairpersons' Breakfast, Wpg.

Mar 17, 2018 Chairpersons' Breakfast, Dauphin

May 05, 2018 MAPC AGM & Conference, Wpg.

More details to come - [LIKE US ON FACEBOOK](#) or follow us on Twitter to stay in-the-know!



580 Main St. Winnipeg MB, R3B 1C7  
E: [connect@marl.mb.ca](mailto:connect@marl.mb.ca) | P: 204-946-0905  
www.marl.mb.ca

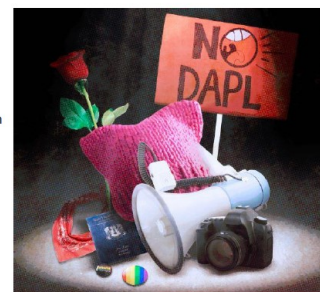
**Want to Write, Film, or Star in your own Movie?**  
**Care about Social Justice and Human Rights Issues?**

### Enter a youth team for the MARL M21 Film Festival!

In March 2018, the Manitoba Association for Rights and Liberties is hosting the 6<sup>th</sup> Annual Human Rights Film Festival, in recognition of the International Day for the Elimination of Racial Discrimination. Groups of high school students can enter a film into the competition to be screened at the Film Festival, in partnership with Freeze Frame Media Arts Centre.

Join the Film Festival Competition!

- High school students, 4-6 per film team
- Students will create, write, film and edit short documentary or animated films
- No experience or equipment necessary
- FREE to participate
- Students may play any role in the film team
- Students will receive:
  - Pre-workshop meeting in late November 2017 to learn more about human rights and create concept (arranged with group)
  - Three film workshops led by experts from Freeze Frame Media Arts Centre, equipment provided:
    - Pre-production & story development (Monday, December 11<sup>th</sup>),
    - Filming (Wednesday, December 13<sup>th</sup>)
    - Post-production, editing & initial film screening (Monday, December 18<sup>th</sup>)



Films will be screened at the M21 Human Rights Film Festival, in addition to a special recognition and certificate of completion for each student. Films will also be available online for viewers.

To get involved, contact:

Michael Barkman  
Executive Director, Manitoba Association for Rights and Liberties  
[michael@marl.mb.ca](mailto:michael@marl.mb.ca)  
204-946-0905



**CENTRE D'ARTS MÉDIATIQUES  
POUR JEUNES**  
**MEDIA ARTS CENTRE FOR  
YOUNG PEOPLE**



Attention: Physical Education Department

From : Vivianne

Subject: School Group Bookings

N. of pages: 2

Hello,

As some of you may be aware, Springhill is under new ownership and with that there are many exciting new changes, we have been very busy over the summer with renovations to the building. It's that time of year again when it's getting colder and winter is knocking on our door. Springhill Sports Park would like to invite your school for a fun-filled day of skiing or snowboarding at our facility. We are already booking school groups for after Christmas, so please get back to us as soon as possible. Send us a fax or e-mail if you'd like to bring a group from your school for a visit to Springhill.

We look forward to hearing from you!

Sincerely,

Vivianne

[viv@springhillwinterpark.com](mailto:viv@springhillwinterpark.com)

Office 204-224-3051

Cell 204-294-6004

## Springhill Sports Park and Training Facility

Box 29 GRP 529 RR5 Springfield Manitoba R2C2Z2

Phone 204-224-3051

Fax 204-224-5956

[www.springhillwinterpark.com](http://www.springhillwinterpark.com)



## PLEASE RETURN THIS FORM ASAP FOR CONFIRMATION

THANK YOU FOR CHOOSING SPRINGHILL



Springhill Sports Park will be open  
for school group bookings

**MONDAY to FRIDAY from 9a.m. – 3p.m.**

Depending on the ages of the participants  
and their sizes, we are able to accommodate  
120 people, with a minimum booking of 45.

To ensure optimum service and minimal  
delay,  
please FILL OUT ALL FIELDS ON THIS FORM.

NAME OF SCHOOL:

NAME OF CONTACT(S):

EMAIL:

PHONE #:

FAX #:

DATES OF INTEREST:

ARRIVAL TIME:

DEPARTURE TIME:

# OF STUDENTS:

# OF CHAPERONES:

WEATHER RESTRICTIONS:

### PRICES

Cash or cheque only please.

SCHOOL BOOKINGS ARE ON A FIRST COME FIRST SERVE BASIS

You will receive a confirmation fax when your date is confirmed. Thank you!

#### SNOWBOARDING:

LESSON / LIFT / RENTAL	\$35
LESSON / LIFT	\$25
LESSON	\$10

APPROXIMATE # OF BOARDERS:

#### SKIING:

LESSON / LIFT / RENTAL	\$30
LESSON / LIFT	\$25
LESSON	\$10

APPROXIMATE # OF SKIERS:

SIGNATURE:

DATE:



*we look forward to your visit!*

PHONE: 224-3051 FAX: 224-5956  
CS@SPRINGHILLWINTERPARK.COM

BOX 29 GRP 529 RR5 SPRINGFIELD MB R2C 2Z2  
WWW.SPRINGHILLWINTERPARK.COM